

Study the Spirit of Gu Wenchang to Fight Against Poverty

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Abstract: Comrade Gu Wenchang is a model for millions of communists. Xi Jinping said that he is an immortal monument in the hearts of the common people. Gu Wenchang's spirit has rich connotation and time value. Based on the analysis of the main connotations of Gu Wenchang's spirit, this paper tries to reveal the practical significance of studying and practicing Gu Wenchang's spirit for fighting against poverty and making a decisive victory over a well-off society in an all-round way.

1. The Connotation of Gu Wenchang's Spirit

1.1 Firm Ideals and Beliefs.

Seeing the miserable people, Gu Wenchang was deeply saddened. On the one hand, he pondered over and over again: the masses hope that the Communist Party will bring them happiness. If we do not benefit the people, what do we want us to do here? The masses have been allocated to the land, but there is no grain to be planted, and what good is it to divide the land? On the other hand, keep repeating the firm belief that socialism must be built no matter how poor it is. So Gu Wenchang secretly vowed to do everything possible to control the sand, relieve the people suffering. In the process of windbreak, sand control and the cultivation of *Casuarina equisetifolia*, whether it is policy-making, technical cultivation, seedling cultivation, field trials or grain secretary, secretary Gu participated all the way. After 14 years of fighting with Dongshan people, the secretary Gu turned Dongshan island into a green treasure island, which greatly improved the production and living conditions of the people in Dongshan County. Up to now, the people of Dongshan County still enjoy the happiness brought by the secretary of the valley.

1.2 A pragmatic style of work.

Gu Wenchang's spiritual connotation is embodied in his pragmatic work style. As secretary of the Dongshan County Party Committee, Gu Wenchang led the people to do what they need and what Dongshan lacks. In 1958, in the face of crop yellowing, death, people do not have food to eat. On the one hand, he told his superiors the actual situation, on the other hand, he seized the time to grab vegetables and precocious crops in order to solve the people's food and clothing. No matter at any time, Gu Wenchang still insists on his own mass viewpoint, mass line, proceeding from the masses' reality and doing real work for the common people, which was a concentrated embodiment of his pragmatic work style.

1.3 The noble quality of hard work.

The spiritual connotation of Gu Wenchang is embodied in the noble quality of his hard struggle. after the Great Leap forward and exaggerating wind in 1958, Dongshan people's originally difficult life was worse and worse. In order to free the Dongshan people from the poor quagmire as soon as possible, Gu Wenchang ate and lived with the masses in the straw house, worked with the masses in the fields with his sleeves rolled up during the day, and talked and exchanged opinions with the masses at night. In those months, there was no "rest" word in his dictionary, and even he fought with the people with stomach and lung problems and accompanied his people through the most difficult days. He turned Dongshan, an isolated island, into a peninsula. In order to realize this desire, Gu Wenchang was not afraid of hardship, was not afraid of tiredness, explored everywhere,

and listened to the suggestions and opinions of technicians, and finally decided to build a big embankment. Because of the construction at sea, the project was huge, but the Secretary Gu and the people of Dongshan did not back down, and began the construction of a huge project. During the construction, Secretary Gu personally went to the site to guide the construction, to participate in labor with no official shelf. Soon, after more than a year of hard work, the dyke was built, and the aspirations of the people of Dongshan for generations came true. With his own actions, Gu Wenchang demonstrated his indomitable and arduous style as a communist.

1.4 The fine custom of honesty and public service.

The spiritual connotation of Gu Wenchang is embodied in his fine style of honest and fair service. As an official, many people think that he can use his position to facilitate his family. However, Gu Wenchang did not arrange work for his eldest daughter who failed in the college entrance examination. He did not leave her daughter to work in developed places because of his job transfer, nor did he privately wholesale wood to make furniture for his younger daughter because she was married. Even without using their position to give their loved ones a promotion and a raise. According to outsiders, Gu Wenchang's demands on his family are very strict, even harsh. The county party committee and the county government saw that it was very hard for Gu Wenchang to work around, so he sent him a bicycle. Gu Wenchang was very loving. When Gu Wenchang's eldest daughter saw that the bicycle was very novel, she used it to ride and play. Gu Wenchang was angry and criticized his daughter, saying that he could not use public goods casually. After Gu Wenchang passed away, his family returned the bike to the organization. Later, Gu Wenchang's wife explained: this is explained by Lao Gu.

2. Study the Spirit of Gu Wenchang to Fight Against Poverty

2.1 A firm ideal and belief is the prerequisite for a good fight against poverty.

Ideal and belief are the spiritual Pillar and political Soul of the Communists. Zhang Guotao, with lofty ideals of national salvation, became an activist in the May 4th Patriotic Movement and one of the early founders of the Communist Party of China. But on the long march, Zhang Guotao made a major political mistake because he wanted to win power. The vacillation of faith and the deviation of thought are the direct causes of the difference in Zhang Guotao's revolutionary behavior. Therefore, for party members and cadres, what kind of ideals and beliefs they have, what kind of actions and opinions they will have. As a member of the Communist Party and an important participant in the cause of socialist construction, the grassroots Party members and cadres in the new era are arming themselves with Marxist ideology. It is the basic requirement of the basic Party members and cadres to firmly establish the lofty ideal of communism and the common ideal of socialism with Chinese characteristics.

In the battle to overcome poverty and tackle difficulties, grassroots party members and cadres are the people who are most closely connected with the poor people. Therefore, whether they regard the realization of the people's good life needs as their unswerving belief will directly affect the implementation of the policy and the progress of poverty alleviation projects and the realization of the fundamental interests of the people. The fight against poverty is arduous and long-term, which requires a strong conviction to win as spiritual support. Once Party members and cadres have slackened and wavered in their thinking, they will directly decide to lift themselves out of poverty.

Therefore, the education of party cadres' ideals and beliefs cannot be relaxed for a moment, which is also the purpose of General Secretary Xi's writing and praising Secretary Gu personally. In this way, the firm belief in serving the Party for the people was the magic weapon of Comrade Gu Wenchang in carrying out socialist construction at that time, and was also the direction and prerequisite for fighting a good battle against poverty today. This belief can never be changed or shaken by grassroots Party members and cadres.

2.2 Seeking Truth and pragmatic work style is the basis of making a good fight against poverty.

The great leader Mao Zedong's *Investigation Report on the Peasant Movement in Hunan* and the completion of the *Investigation of Xunwu*, all went to the field to investigate and understand the problem, and only after understanding the problem could the train of thought be formed to solve the problem, and finally the problem could be solved. And the development of poverty alleviation work is the same.

The work of overcoming poverty and tackling difficult problems must be carried out in a down-to-earth manner, and all work must be done to solve practical problems for the poor and to prevent formalism in earnest. As General Secretary Xi pointed out: to win the battle against poverty, to remove the poverty hat, we can not just shout slogans and make a show, but we should put it into practice. In the process of helping the poor, the broad masses of grassroots Party members and cadres should find out which areas are poor and how poor they are, which is the basic work for making a good fight against poverty. Only by putting the focus of work on the poor areas and the poor population, can we find out which households need relocation, which families need medical assistance, and which households need employment assistance. The grassroots Party members and cadres can carry out corresponding measures according to the actual situation of the poor households.

2.3 The noble quality of hard struggle is the key to fight the difficulty of getting rid of poverty.

Due to historical and geographical reasons, poor people are mostly distributed in remote mountainous areas, ethnic minority areas and red revolutionary base areas. These areas have the common characteristics of poor natural conditions, backward infrastructure and information closure. In poor areas, the population has a low education popularization rate, backward technology, and great difficulty in popularizing policies. At this time, in the period of tackling poverty and poverty alleviation, cadres and the masses will easily lose their confidence in the face of the fact that the results of the work on poverty eradication are not remarkable. In the face of these difficulties, the grassroots Party members and cadres, as guides in the battle against poverty, should do a good job in investigation, do a good job in technical training, publicize and educate, do a good job in communication and communication.

Arduous struggle is the fine historical tradition of our party, and it is an important magic weapon for the party to win the revolution and build a new China. We can say that without this magic weapon, there would be no great historical achievements made in the new era today. The battle against poverty in front of the broad masses of party members and cadres is a hard bone, but it is the only way to build a well-off society in an all-round way and an inevitable requirement for winning a happy life for the masses of the people. To maintain and carry forward the quality of hard struggle is not only the expectation and demand of the Party members and cadres at the grassroots level, but also the necessary weapon for the poor masses to get out of the predicament and move towards a well-off society.

2.4 The fine custom of honesty and integrity is the guarantee of fighting against poverty.

Any work needs people to do, but we can not deny that people are good for themselves, are sentimental. Family members, relatives and friends are concerned by party members and cadres, and the broad masses of the people are the objects of concern to party members and cadres, especially the poor people who have suffered hardship. Deep poverty alleviation gives grassroots Party members and cadres more power, not for convenience, but for the well-being of the people. In the process of poverty alleviation and development, if party members and cadres really apply power, funds and projects to poverty-stricken areas and the poor, the victory in the battle against poverty will not be so difficult. Secretary Gu is a model for leading the people on the road to prosperity, and what is most admirable of him is his incorruptible and self-discipline style, which does not have the right to seek personal gain for himself or his family, let alone for the convenience of his family, and the decisive victory of the fight against poverty needs this kind of atmosphere as the safeguard, so

that the project of poverty alleviation can really benefit the poor people.

3. Summary

How to help the poor accurately in the concrete work and win the battle against poverty requires the broad masses of grassroots Party members and cadres to be in line with the Secretary Gu. We need to learn from Secretary Gu, to learn from his firm ideals, his pragmatic style, the quality of hard work and the style of honesty and integrity, also, we need to incorporate these rich spiritual connotations into our practical work and integrate this idea into the battle to overcome poverty, to give full play to the vanguard role of party members and cadres and lead the masses into a well-off society in an all-round way.

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